

Stewart County Extension

P.O. Box 160 225 Donelson Parkway Dover, TN 37058 Office: 931-232-5682

Fax: 931-232-4882

https://extension.tennesse.edu/stewart

4-H Demonstration Contest

1. Planning

- a. Choose a simple idea from a 4-H project Area (On Back)
- b. List steps involved in the demonstration
- c. Outline an explanation of steps
- d. Make a list of materials and equipment
- 2. **Preparation** Make an outline or script for what you plan to cover.
 - a. <u>Introduction</u> Capture the audience's attention, and explain what your demonstration will be about, be original and brief.
 - b. <u>Body</u> present a step by step procedure, explaining key points as you go along. Show and tell while you are working.
 - c. <u>Conclusion</u> Restate your purpose and give a brief summary of your steps.

3. Posters

- a. Minimum of 3 Posters
 - i. Title Poster
 - ii. Supplies Poster
 - iii. Directions Poster
- b. Letters should be big enough to see
- c. Must be 14" x 22" (half a poster board)
- 4. Time Limit 2 to 6 minutes



| Project | Demonstration |
|----------------|--------------------------------|
| Citizenship | How to fold a flag |
| Dairy | Making butter |
| Engineering | Taking care of a two cycle |
| | engine |
| Food-Nutrition | Making a nutritious snack |
| Garden | Growing Tomatoes |
| Horse | Horse Grooming & Care |
| Line & Design | How to make a beaded necklace |
| Companion | How to give your dog a bath |
| Animals | |
| Photography | How to take a great photograph |



Scorecard:

| A. | Demonstrator | |
|----|---|-----|
| | Appearance - neat, well-groomed, good posture | 5 |
| | 2. Voice - pleasing clear, distinct, correct grammar | 5 |
| | Shows poise and enthusiasm | 5 |
| | Possible Points | 15 |
| B. | Presentation | |
| | Introduction - attention-getting/gives purpose of | |
| | demonstration | 10 |
| | Main points stated clearly | 10 |
| | 3. Summary - interesting, short, but complete | 10 |
| | Demonstration given convincingly | 5 |
| | Equipment - well-selected and organized/Visuals - neat, | |
| | clear, well-illustrated | 10 |
| | Work area left neat | 5 |
| | Possible Points | 50 |
| C. | Subject Matter | |
| | Well-organized and selected | 10 |
| | Source of information accurate and up-to-date | 15 |
| | Practical questions - answered accurately | 10 |
| | Possible Points | 35 |
| | Total Points | 100 |



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| Projects |
|---|
| □ Beef |
| ☐ Citizenship |
| ☐ Clothing & Textiles |
| ☐ Communications/Public Speaking |
| ☐ Companion Animals (cat, dog, rabbit or) |
| ☐ Computers and Technology |
| ☐ Consumer Education/Economics |
| □ Dairy |
| □ Electric |
| ☐ Engineering/Safety Science |
| □ Entomology |
| ☐ Food Science |
| ☐ Forestry, Wildlife and Fisheries |
| ☐ Goat |
| ☐ Horse |
| ☐ Horticulture/Garden |
| □ Leadership/Personal Development |
| ☐ Line and Design |
| ☐ Nutrition/Health/Fitness |
| ☐ Performing Arts/Recreation |
| ☐ Photography |
| ☐ Plant Science |
| ☐ Poultry |
| ☐ Sheep |
| ☐ Swine |
| ☐ Veterinary Science |